



# NEBRASKA ASSOCIATION OF PUBLIC EMPLOYEES

January 23, 2023

## NOTICE OF ELECTION – NAPE/AFSCME LOCAL 61 BOARD OF DIRECTORS

The election of members to the NAPE/AFSCME Local 61 Board of Directors will take place by mail, in accordance with the NAPE/AFSCME Local 61 Bylaws, during March 2023. A full copy of the union bylaws is available on our website at [www.napeafscme.org](http://www.napeafscme.org). Ballots will be sent to all members in good standing on March 3, 2023, and must be received in the NAPE/AFSCME Local 61 office no later than Noon on March 31, 2023. If the number of nominees is equal to or less than the number of positions available, those nominees will be declared elected.

### NOMINATIONS OPEN THROUGH FEBRUARY 17, 2023

Members may nominate themselves or another eligible member online at [www.napeafscme.org](http://www.napeafscme.org) or by returning the paper nomination form by mail or by hand delivery to 1230 O Street, Suite 120, Lincoln, NE 68508. Nominations must be received prior to Noon central time on February 17, 2023.

Nominations will also be accepted verbally, in person, at a nominations meeting on Tuesday, February 14, 2023 at 5:30pm at the Lincoln Firefighters Reception Hall (241 Victory Lane, Lincoln).

### POSITIONS TO BE ELECTED

- Northern Area Representative (1)
  - Works in Antelope, Boone, Boyd, Burt, Cedar, Colfax, Cuming, Dakota, Dixon, Garfield, Greeley, Holt, Howard, Knox, Madison, Nance, Pierce, Platte, Sherman, Stanton, Thurston, Valley, Wayne, or Wheeler counties in Bargaining Unit A, C, E, H, I, S, M, or X
- Southern Area Representative (1)
  - Works in Adams, Buffalo, Dawson, Franklin, Furnas, Gosper, Harlan, Hall, Kearney, Phelps, or Webster counties in Bargaining Unit A, C, E, H, I, S, M, or X
- Eastern Area Representative (1)
  - Works in Butler, Clay, Fillmore, Gage, Hamilton, Jefferson, Johnson, Merrick, Nemaha, Nuckolls, Otoe, Pawnee, Polk, Richardson, Saline, Saunders, Seward, Thayer, or York counties in Bargaining Unit A, C, E, H, I, S, M, or X
- Western Area Representative (1)
  - Works in Arthur, Banner, Blaine, Box Butte, Brown, Chase, Cherry, Cheyenne, Custer, Dawes, Deuel, Dundy, Frontier, Garden, Grant, Hayes, Hitchcock, Hooker, Keith, Keya Paha, Kimball, Lincoln, Logan, Loup, Morrill, McPherson, Perkins, Red Willow, Rock, Sioux, Scotts Bluff, Sheridan, or Thomas counties in Bargaining Unit A, C, E, H, I, S, M, or X
- Omaha Area Representative (1)
  - Works in Cass, Dodge, Douglas, Sarpy or Washington counties in Bargaining Unit A, C, E, H, I, S, M, or X
- Lincoln Area Representatives (2)
  - Works in Lancaster County in Bargaining Unit A, C, E, H, I, S, M, or X
- Department of Education Representative (1)
  - Works under the Nebraska Department of Education Contract, Unit EDB

1230 O Street, Suite 120, Lincoln, NE 68508

Phone: 402-486-3911 • Fax: 402-486-3924 • [www.napeafscme.org](http://www.napeafscme.org)

- Richardson County Representative (1)
  - Works under the Richardson County Roads contract
- State Colleges Representative (1)
  - Works under the Nebraska State College System contract
- Supervisory Representative (1)
  - Supervisory Unit member who works in a “V” job classification
- DHHS Representatives (2)
  - Works for DHHS in Unit A, C, E, H, I, M, S, or X
- NDOT Representative (1)
  - Works for NDOT in Unit A, C, E, H, I, M, S, or X
- State Agency Representatives (3)
  - Works in Unit A, C, E, H, I, M, S, or X at any state agency except DHHS or NDOT
- At-Large Representatives (3)
  - Any union member except those working in a “V” job classification

### **ELIGIBILITY**

In order to run for office, the union member must meet the qualifications as described above, as well as be an active member in good standing since March 31, 2022.

### **TERM**

Newly elected Board members will be seated on June 10, 2023 at 9am in Lincoln and will serve a two-year term. Board members are also automatic delegates to the 2023 Delegate Assembly.

### **ABOUT THE BOARD**

The Board of Directors meets in person quarterly. Typically, meetings are held from 9am-3pm in Lincoln on a Saturday in August, November, February, and June. Board members traveling more than 60 miles to the meeting are reimbursed for their mileage and are housed in a hotel the evening before the meeting. Additional meetings (including by phone) may be held as called by the President or the majority of Board members.

### **LEARN MORE**

As part of our “Members Only Webinar Series” you are invited to participate in a 45 minute webinar to learn more about the Board of Directors, the Delegate Assembly, and the general governance of our union. The webinar will be held on Wednesday, February 8, 2023 at 7pm central/6pm mountain time. To register, please visit: [bit.ly/napegovernancewebinar](https://bit.ly/napegovernancewebinar). In person meetings will take place in February in Lincoln (2/14), Omaha (2/16), Norfolk (2/21) and Grand Island (2/28). See our website for details.

If you have any questions, please contact us at 402-486-3911 or [help@napeafscme.org](mailto:help@napeafscme.org).

### **NOMINATION FORM QUICK ACCESS - SCAN THE QR CODE**



**NAPE/AFSCME LOCAL 61 BOARD OF DIRECTORS NOMINATION FORM 2023**

To nomination yourself, or another eligible union member, please visit [www.napeafscme.org](http://www.napeafscme.org), scan the QR code on the enclosed election notice, or fill out this form and return by mail or hand delivery to NAPE/AFSCME Local 61, 1230 O Street, Suite 120, Lincoln, NE 68508. To nominate multiple members, please submit additional forms.

**YOUR NAME** \_\_\_\_\_

**YOUR AGENCY** \_\_\_\_\_

**I AM NOMINATING (NAME)** \_\_\_\_\_ or SELF

**NOMINEE'S WORKSITE CITY** \_\_\_\_\_

**NOMINEE'S AGENCY** \_\_\_\_\_

**POSITION TO BE NOMINATED FOR** (circle only one)

Northern Area  
Representative

Southern Area  
Representative

Eastern Area  
Representative

Western Area  
Representative

Omaha Area  
Representative

Lincoln Area  
Representative

Dept. of Education  
Representative

Richardson County  
Representative

State Colleges  
Representative

Supervisory  
Representative

DHHS Representative

NDOT Representative

State Agency  
Representative

At-Large Representative

**CANDIDATE STATEMENT (OPTIONAL)**

*Nominee's should fill out this section if they would like to tell members why the person is running for the Board. Candidate Statements will be included with the mail-in ballots.*

---

---

---

---

---

---

---