



NEBRASKA ASSOCIATION OF PUBLIC EMPLOYEES

March 30, 2023

NOTICE OF ELECTION – NAPE/AFSCME LOCAL 61 DELEGATE ASSEMBLY

The election of members to the NAPE/AFSCME Local 61 Biennial Delegate Assembly will take place by mail, in accordance with the NAPE/AFSCME Local 61 Bylaws, during April/May 2023. A full copy of the union bylaws is available on our website at www.napeafscme.org. Ballots will be sent to all members in good standing on April 28, 2023, and must be received in the NAPE/AFSCME Local 61 office no later than Noon on May 22, 2023. If the number of nominees is equal to or less than the number of positions available, those nominees will be declared elected.

NOMINATIONS OPEN THROUGH APRIL 21, 2023

Members may nominate themselves or another eligible member online at www.napeafscme.org or by returning the paper nomination form by mail or by hand delivery to 1230 O Street, Suite 120, Lincoln, NE 68508. Nominations must be received prior to Noon central time on April 21, 2023.

Nominations will also be accepted verbally, in person, at a nominations meeting on Tuesday, April 11, 2023 at 5:30pm at the Lincoln Firefighters Reception Hall (241 Victory Lane, Lincoln).

POSITIONS TO BE ELECTED

- Northern Area Delegates (2)
 - Works in Antelope, Boone, Boyd, Burt, Cedar, Colfax, Cuming, Dakota, Dixon, Garfield, Greeley, Holt, Howard, Knox, Madison, Nance, Pierce, Platte, Sherman, Stanton, Thurston, Valley, Wayne, or Wheeler counties in Bargaining Unit A, C, E, H, I, S, M, or X
- Southern Area Delegates (2)
 - Works in Adams, Buffalo, Dawson, Franklin, Furnas, Gosper, Harlan, Hall, Kearney, Phelps, or Webster counties in Bargaining Unit A, C, E, H, I, S, M, or X
- Eastern Area Delegates (2)
 - Works in Butler, Clay, Fillmore, Gage, Hamilton, Jefferson, Johnson, Merrick, Nemaha, Nuckolls, Otoe, Pawnee, Polk, Richardson, Saline, Saunders, Seward, Thayer, or York counties in Bargaining Unit A, C, E, H, I, S, M, or X
- Western Area Delegates (2)
 - Works in Arthur, Banner, Blaine, Box Butte, Brown, Chase, Cherry, Cheyenne, Custer, Dawes, Deuel, Dundy, Frontier, Garden, Grant, Hayes, Hitchcock, Hooker, Keith, Keya Paha, Kimball, Lincoln, Logan, Loup, Morrill, McPherson, Perkins, Red Willow, Rock, Sioux, Scotts Bluff, Sheridan, or Thomas counties in Bargaining Unit A, C, E, H, I, S, M, or X
- Omaha Area Delegates (2)
 - Works in Cass, Dodge, Douglas, Sarpy or Washington counties in Bargaining Unit A, C, E, H, I, S, M, or X
- Lincoln Area Delegates (4)
 - Works in Lancaster County in Bargaining Unit A, C, E, H, I, S, M, or X

1230 O Street, Suite 120, Lincoln, NE 68508

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- Department of Education Delegates (2)
 - Works under the Nebraska Department of Education Contract, Unit EDB
- Richardson County Delegates (2)
 - Works under the Richardson County Roads contract
- State Colleges Delegates (2)
 - Works under the Nebraska State College System contract
- Supervisory Delegates (2)
 - Supervisory Unit member who works in a “V” job classification
- DHHS Delegates (4)
 - Works for DHHS in Unit A, C, E, H, I, M, S, or X
- NDOT Delegates (2)
 - Works for NDOT in Unit A, C, E, H, I, M, S, or X
- State Agency Delegates (6)
 - Works in Unit A, C, E, H, I, M, S, or X at any state agency except DHHS or NDOT
- At-Large Delegates (6)
 - Any union member except those working in a “V” job classification

ELIGIBILITY

In order to run for office, the union member must meet the qualifications as described above, as well as be an active member in good standing since April 28, 2022. Members of the Board of Directors are automatic delegates and do not need to be nominated or stand for election.

TERM

The 2023 Delegate Assembly will take place August 26 & 27, 2023 in Lincoln. Delegates officially serve a two-year term until the next Delegate Assembly, however, this is the only scheduled meeting during the term.

ABOUT THE DELEGATE ASSEMBLY

The Biennial NAPE Delegate Assembly is the highest decision making body of our union. Delegates are responsible for adopting amendments to our bylaws, strategic plan, and legislative platform. Delegates are also responsible for adopting resolutions and position statements, and they are responsible for electing the five officers of the union.

The 2023 Delegate Assembly will take place in Lincoln August 26 & 27, 2023, with a welcome reception on the evening of August 25. Delegates traveling more than 60 miles will be provided with a hotel room and reimbursed mileage for their trip to Lincoln.

If you have any questions, please contact us at 402-486-3911 or help@napeafscme.org.

NOMINATION FORM QUICK ACCESS - SCAN THE QR CODE



NAPE/AFSCME LOCAL 61 DELEGATE ASSEMBLY NOMINATION FORM 2023

To nomination yourself, or another eligible union member, please visit www.napeafscme.org, scan the QR code on the enclosed election notice, or fill out this form and return by mail or hand delivery to NAPE/AFSCME Local 61, 1230 O Street, Suite 120, Lincoln, NE 68508. To nominate multiple members, please submit additional forms.

YOUR NAME _____

YOUR AGENCY _____

I AM NOMINATING (NAME) _____ or SELF

NOMINEE'S WORKSITE CITY _____

NOMINEE'S AGENCY _____

POSITION TO BE NOMINATED FOR (circle only one)

Northern Area
Delegate

Southern Area
Delegate

Eastern Area
Delegate

Western Area
Delegate

Omaha Area
Delegate

Lincoln Area
Delegate

Dept. of Education
Delegate

Richardson County
Delegate

State Colleges
Delegate

Supervisory
Delegate

DHHS
Delegate

NDOT
Delegate

State Agency
Delegate

At-Large
Delegate

CANDIDATE STATEMENT (OPTIONAL)

*Nominee's should fill out this section if they would like to tell members why the person is running for Delegate
Candidate Statements will be included with the mail-in ballots.*
